

# English School' Swimming Association

24<sup>th</sup> Primary Schools' Team Championships

Saturday, 16<sup>th</sup> June, 2018 at 1.30pm

Ponds Forge International Sports Centre, Sheffield. S1 2BP

## **FINAL SCHOOLS BULLETIN**

**PLEASE MAKE TIME TO READ, THEN COME TO SHEFFIELD WITH YOUR  
PAPERWORK COMPLETED.**

**Please do not leave it until you get to the Reception Table on the 16<sup>th</sup>**

Please find attached:

**Water Familiarisation Timetable.** As usual this task has been quite difficult as so many of you wanted the later times. Schools travelling from afar or by train have been given the later times. My thanks to schools who are staying in Sheffield over night and have offered to take the earlier times. If you decide **not** to use your water time **please let me know** - I might be able to help someone else. If you miss your time I cannot guarantee offering you an alternative time as all times are taken at the end of the morning. After your time in the main pool you may go into the Diving Pool for a further 15 minutes if you wish. Report to the Training Marshal in that area.

**Paper from the Referees** concerning the time pads and start – read carefully.

**Timetable of the day.**

**Programme Order**

**Poolside Plan – please note where your Division are sitting and the Marshalling Areas**

**Merchandise details**

## **GENERAL CHAMPIONSHIP NOTES**

**Poolside Passes & Photo/Video Passes.** These two passes have been combined again this year, so you will only sign once. Please collect from the '**Poolside Pass Table**' in the Foyer. Please wear this pass around your neck at all times when on the poolside. Anyone without this pass on the poolside will be asked to go to the balcony seating.

**Team Managers.** There will be Team Managers meeting at 1.10pm. Please report to the Diving pit area.

**Presentations** will be held for the teams coming 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup>. in the '**A**' final. Please will teams report to the area near the omega suite **immediately** after their final.

**Competition heats and finals:** There will be three heats of eight teams. The 'A' final will be the fastest eight teams, the 'B' final the next fastest eight teams. Starting blocks can be used at both ends of the pool.

**Team Captains parade:** Please will Team Captain's - one for each event (if you are swimming in two events then two Captains are required) - **report to the marshalling area at 1.20pm.** It does help if your Captains know what Division they are, please tell them!!

**Newspaper photographs / reports:** I would be very pleased to receive any copies - photocopies would be ok.

**MOBILE TELEPHONES must not be used in the pool hall area or the spectator balcony. This is a ruling by the Ponds Forge International Sports Centre Management. Offenders will be asked to leave the area. Please go outside & ring from there.**

**Programme Order** – attached

**Fit Co (Speedo)** have a shop within the Ponds Forge Reception area. It will be open for trading from 9.30am. English Schools will also be selling their own goodies – **please come and look.**

### **Team Photographs**

Eddie Rolmanis will be available from 9.30am. to 12 30pm. to take team photographs. He will be based at the Diving Pool end of the pool hall. Eddie will give you all the details, in short, he will take the photograph, send you a copy, and then you can decide if you wish to purchase.

### **REMINDERS**

Please read through my previous paperwork especially items headed:

- \* **RECEPTION TABLE**
- \* **MARSHALLING**
- \* **TEAM PARADE**
- \* **PRESENTATIONS**
- \* **INFORMATION FOR SPECTATORS**

**ONCE AGAIN ENGLISH SCHOOLS ARE HOLDING TWO EVENTS FOR PRIMARY AGED 'PARA' SWIMMERS. IT IS A DIVISIONAL TEAM SO THEY WILL BE SITTING WITHIN YOUR DIVISIONAL AREA. PLEASE MAKE THEM WELCOME AND CHEER THEM ON WHEN THEY ARE SWIMMING.**

I have tried very hard to give you as much information as possible so that you can organise your day in Sheffield for the 24<sup>th</sup> ESSA National Team Swimming Championships for Primary Schools. I would appreciate it very much if you would take time to read the previous paperwork and the papers I am sending you now, then everyone will know what they are doing.

If you urgently require further information please give me a ring. 0116 271 6166 or 07761813335

I hope you enjoy your day in Sheffield.

Chris Young